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8 **UNITED STATES DISTRICT COURT**  
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10 **NORTHERN DISTRICT OF CALIFORNIA**

11 ALBERT WRIGHT, JR. AND MARVA JOE  
12 GREEN WRIGHT

13 Plaintiffs,  
14 vs.

15 A. W. CHESTERTON, COMPANY, et al.,  
16 Defendants.  
17  
18  
19

Case No. C-07-5403(EDL)

**CERTIFICATE OF SERVICE**

Date: January 8, 2008

Time: 9:00 a.m.

Judge: Magistrate Judge Elizabeth D. Laporte

Courtroom: E

1 I am over the age of eighteen years and am employed in the county of Los Angeles, state of  
 2 California. I am employed at KELLER, FISHBACK & JACKSON LLP, a law firm with principals  
 3 who are members of the Bar of the state of California, and I made the service referred to below at  
 4 their direction. My business address is 28720 Roadside Drive, Suite 201, Agoura Hills, CA 91301.

5 On November 20, 2007, I served (a) true copy(ies) of:

6 **NOTICE OF MOTION AND MOTION TO REMAND CASE TO CALIFORNIA  
 7 SUPERIOR COURT; MEMORANDUM OF POINTS AND AUTHORITIES**

8 **PLAINTIFFS' EVIDENTIARY OBJECTIONS TO THE DECLARATION OF J.  
 9 THOMAS SCHROPPE IN SUPPORT OF DEFENDANT FOSTER WHEELER  
 10 LLC'S NOTICE OF REMOVAL**

11 **PLAINTIFFS' EVIDENTIARY OBJECTIONS TO THE DECLARATION OF BEN  
 12 J. LEHMAN IN SUPPORT OF DEFENDANT FOSTER WHEELER LLC'S  
 13 NOTICE OF REMOVAL**

14 **CERTIFICATION AND NOTICE OF INTERESTED PARTIES**

15 **NORTHERN DISTRICT OF CALIFORNIA ECF HANDOUT**

16 **[PROPOSED] ORDER GRANTING MOTION TO REMAND CASE TO  
 17 CALIFORNIA SUPERIOR COURT**

18 ☐ **FIRST-CLASS MAIL** by depositing the same for collection and mailing at Agoura  
 19 Hills, California, on the date set forth in this Proof of Service, in (a) sealed envelope(s) with the  
 postage thereon fully prepaid and addressed as shown below.

20 ☐ **EXPRESS SHIPMENT/OVERNIGHT COURIER** marked for next-day delivery and  
 21 by depositing the same for collection and mailing at Agoura Hills, California, on the date set forth  
 in this Proof of Service, in (a) sealed envelope(s) with the postage thereon fully prepaid, addressed  
 22 as shown below.

23 ☐ **PERSONAL SERVICE** I personally delivered the document(s) listed above to:

24 ☐ **VIA FACSIMILE** by transmitting the same via facsimile to the party(ies) listed below  
 25 using the facsimile number(s) listed beneath each name as shown below. I caused the machine to  
 26 print a transmission report of the transmission(s) confirming that the facsimile(s) was/were sent  
 and received without error.

27 ☒ **VIA ELECTRONIC SERVICE** by transmitting the same electronically via the Lexis  
 28 Nexis File and Serve system to the counsel of record listed below.

1 I have prepared the copy(ies) and/or the envelope(s) containing the copy(ies) to be served  
2 in accordance with the manner described above for delivery in accordance with normal practices.

3 I further certify that I am fully familiar with the regular business practices of KELLER,  
4 FISHBACK & JACKSON LLP and I know the firm's procedures to be safe and reliable for  
5 delivery of said document(s) as described above.

6 I certify under penalty of perjury, under the laws of the state of California and the United  
7 States of America, that the foregoing is true and correct.

8 Executed on November 20, 2007 at Agoura Hills, California.

9 /s/

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